

Winter / Spring 2007

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FACT

- Early pioneers first selected in Central Florida back in the 1800's.
- Pioneers were drawn to the splendor of Shingle Creek, which ran along the west side of Kissimmee
- Shingle Pioneers used Creek for fishing, trapping and logging cypress trees.
- Shingle Creek got it's name from the pioneers. They would cut Cypress logs and float them on the Creek to a nearby mill where they were made into shingles for their homes.
- Rosen Shingle Creek Resort Website



Osceola County Parks & Recreation - Greenways & Trails Publication

WELCOME to our new Greenways & Trails newsletter, the "Trails & Tales". Distribution 3 times a year, with a winter issue, a spring-summer issue plus a fall issue. Topics will be educational and include updates on the various on-going projects, ranging from parks, trails, waterways and current events. The newsletter will be distributed at various locations and a down-loadable version on www.oscoela.org.

FEATURE

FLORIDA FOREVER RESOLUTION

The Osceola County Board of County Commissioners unanimously passed a resolution at their January 22nd, Board 2007 meeting supporting the continued funding of the State of Florida's "Florida Forever Program". Florida Forever is the premier land preservation and community park program, preserving over one million acres since 1990.

The program is scheduled to sunset in 2010, however, land preservation needs continue to be a priority with Florida's citizens as growth and urban sprawl threaten wildlife habitat, water resources our agricultural industry along with Florida's long term sustainable future.

The Florida Forever Program through Florida Communities Trust has provided Osceola County acquisition funding for over 2,800 acres of natural and environmentally sensitive lands including

Lake Lizzie Nature Preserve, Shingle Creek Nature Preserve, Split Oak Nature Preserve, Makinson Island Nature Preserve and Paradise Island.

For additional information on this program, the resolution and County Parks & Preserves, please contact the Osceola County Parks & Recreation Department at 407-343-7173.

NEWS FLASH

SHINGLE CREEK PRESERVE CONTINUES TO GROW!

effort" truly "group describes the Shingle Preserve Creek

> Park & Regional Acquisition project. group includes the Osceola County's Environmental Lands Conservation Program; City of Kissim-South FL mee: Water Management

> > along

assistance from the Trust for Public Lands (TPL).

The goal of the group is to create a 33-mile recreational trail along Shingle Creek Preserve, which extends from Orange County to Lake Tohopekaliga in Kissimmee.

The newest purchases are the "Ruba Tract", a16.14 acres parcel along Shingle Creek Preserve, located on the corner of US Hwy 192 & Yates Rd in Kissimmee and

the Randy Yates Property 5.782 acres located on the west side of the Creek off of Yates Road.

Both of these properties play a key role in development of the Shingle Creek Preserve, which will ultimately offer natural land and waterway corridor to the public for historical and cultural preservation and passive recreation, like hiking, fishing, canoeing and kayaking.



ATUR ш ZOTE

- Feb May bloomers with pink flowers include Rusty Yellow flowered tickseed Lyonia, Shining Blueberry, blooming in Bush Blueberry. moist
- White leaves develop. flowering bloom before native
- Purple berries. for next fall's crop or flowers form in the spring stems tyberry are still on long while fruits new pink of Beau-
- Cypress trees, oaks and in the year. pollen that is important for producing seeds later produce powdery



T R

 \triangleright

T A L K

a great time to get out on Osceola's trails. February, which is Florida Hiking Trails Month, should add that Right now is the height of the hiking season in Florida and entire county, called the Florida National Scenic Trail within the county and city, be sure to experience the special wilderness footpath that wanders through the trail systems. Besides the many opportunities available extra incentive to get you out and about on our region's

is www.floridatrail.org for more detailed Ranch offer the best hiking as hunting is restricted there. The Florida Trail web site vation Commission (FWC) but remember to tion areas managed by Florida's Fish and Wildlife Conser-Triple-N-Ranch, Three Lakes, and Prairie Lakes conserva-This national trail has hiking opportunities in Bull Creek Prairie Lakes and to some extent Triple-N check the

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BLUE HORIZONS: FORMING ADVISORY COMMITTEE

systems sioners about various issues County Commissioners nas created the Lakes Managelakes, ponds, and riverine concerning Board with representation citizens of Osceola County tee organized to provide the (LMAC), an advisory commitment Advisory Committee Osceola of County Commis-Commissioners has County the Board county's to the 9

encouraged to attend. each month and the public is Management Specialist, at 407-343-2600. Kissimmee. All meetings will be on the 2nd Thursday of istration Building, located at Courthouse Square in the Osceola County Admin-5:30 p.m. in room # 4727 of Kimberly Lawrence, more information, Thursday, The first meeting April 12, 2007 at contact <u>≦.</u> Lakes For be 앜



"Paddling on Shingle Creek"

Lake, Boggy Creek, Ajay, C-31 Canal and Runnymede. am on April 21st for opportunity will be at 8:00 Watch the newspapers tor a Schedule of events: The first Водду Creek, Ajay, East

> your own clean up event call 407-343-6599. more details or lake clean up in May for the Alligator Chain of Lakes. schedule

VOLUNT ш ERING

EARTH DAY CELEBRATION

ing, we are actively working down set aside a day, April 22 to sit thought it would be good to Senator, Beautiful!" towards "Keeping doing more than just discuss-Here we are 37 years later environmental Back in 1970 a Wisconsin's ∞ seriously discuss Gaylord problems. Osceola Nelson

such <u>≦</u>. trees at various County Parks displays to stroll through educational a.m. all volunteers will gather litter clean ups. or conducting land break into teams tackling 8:00 a.m. when everyone will April 21st. The fun begins at celebration of Earth Day on "Keeping Osceola Beautiful" include activities as planting celebrating an organized At 11:30 χo lake

> Day share lunch. are invited to volunteers and



it makes you feel at the end outdoors celebrating nature time out in perfect opportunity to spend of the the secret benefit: how good and investing in the future teered before knows about Keeping Osceola Beautiful! Anyone who has ever volunday! Here's the

event information volunteer sign-up, 407-343-7173 the Osceola County Parks & opportunities and Osceola.org. Recreation individual and Department general contact group booth

... ∠ Z R S E U

Florida Annual Conference Trail Association

ence Association's Annual Confer-Who: The Florida Trail

- activities and conservation. hiking and Attendees will learn about What: Open to the public other outdoor
- Friday, March 16 through noon, Sunday, March 18 at Youth Camp, Umatilla, FL the Where: When & Where: Florida Elks
- hiking Molloy, and Sue & Rich Freeshops, man; and filmmaker Robert outdoor recently retired Director of Scenic Trail; Fran Mainella, journalist, who is Mike DeWitt, Tampa Tribune Featured speakers will be trips, and other seminars, Why: Two days of work-National Park Service; the entire authors speakers, demonstrations activities Nationa currently Johnny field
- trail.org for more informa-1-877-HIKE-FLA, or see the How: Contact: FTA office, web site www.florida

Step Up, Osceola Event

- with the Festival of Rhythm and Blues. Healthy Living, is partnering Up, Florida-On Our Way to Osceola, apart of the Step Who: The Step Up,
- Kissimmee pm at the Kissimmee Lake-When & Where: February front Park 2007, 11:00 am - 5:00 ⊇. Downtown
- and issued by the Florida Departwide promotional campaign Floridians of all abilities. Visit promotes Healthy Living" is a state-Florida-On Why: healthy 9 The physical Health, Our lifestyles "Step Way activity which υþ, φ

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University of FL Osceola Co. Exten Ser	vention & au y Audubon Society y Parks & Rec Horse Council	FL Professional Paddlesports	ν.	Rec
osceola.ifas.ufl.edu (321) 697-3000 fl-dof.com gorp.away.com/gorp/location/fl/biking/bik_off	. floridakiss.comkissimmeeaudubon.com/osceola.orgsshc.org	paddleflausa.com floridastateparks.org floridatrail.org Floridaecosafaris.com	on.org rs.com	g ndrec.com
(321) 697-3000 location/fl/biking/bik_off	(407) 847-5000 (407) 343-7173 (813) 651-5953	(850) 245-2157 (407)957-9794	(407) 788-BIKE (352) 236-7143	PHONE # (352) 392-8093 (407) 518-2501 (407) 957-7243 (407) 935-0002

more details. www.stepupflorida.org φ

e-mail to Candice_roberson individual @doh.state.fl.us. Candice Roberson by participation, please contact 16, 2007 at 407-343-2076 or How: To register, for both and company Feb

Freshwater Uplands Florida Master Naturalist

Training

Who: The Florida IFAS ralist mental educational opportu-nity for Florida Master Natuoffering this 40-hour environ-Freshwater University Extension Uplands 앜

, mq Park Services - Osceola Heritage 8:30 am - 4:30 pm, Training.

When & Where: April 18, School District

Ext.

Environ Study Center April 25, 8:30 am - 4:30 May 2,

> munity Center May 9, 8:30 am – 4:30 pm, Heritage Park 4:30 pm, Kenansville Com-Services Osceola

Ext.

EX[†] May 23, 8:30 am - 4:30 pm, May 16, 8:30 am - 4:30 pm, Lake Lizzie Preserve Services Osceola

Florida's Heritage Park to educate attendees about tional program is designed Why: This 6-day educanatural environ-

or efoe@ osceola.org Foerste at 321-697-3000 How: Contact Eleanor

ment.

Q registering. inquire about

> TRAIL T – P

tootprints. leave nothing but "Take nothing but pictures





"Hikers on Lake Lizzie Trail"

TRAIL TIP

- Take a small plastic bag with you. Use it to sit on or hold litter you pick up along the trail.
- Always take drinking water with you and tell someone else where you will be using trails.
- Eleanor Foerste

W A T C H



Coon, call 407-908-6611. mdaniel@totalpcs.net or contact For details please check out the ALCHA website the areas will Alligator Lake, is set for May 5th, and Lakes Clean up. The date Keep your eyes open for Alligator ww.alcha.org Trout, and Lizzie. Mark Daniel Chain Center, include <u>o</u> Q at

MAY ISSUE

- First "Feet"ured Trail including map
- Update on Shingle Creek to the Master Plan
- Land Conservation Advisory Board's role



CONTRIBUTORS

Pete Durnell
Eleanor Foerste
Debbie Geer
Kimberly Lawrence
Randy Mathews
Cheryl McQuiston
Bob Mindick
Julia Recker
Candice Roberson

CALENDAR

FEBRUARY

- 20 Greenways & Trails Meeting Extension Serives @ OHP, 10:30 AM, 407-846-4181
- 25 Visit stepupflorida.org for more details. Dowtown Kissimmee, 11:00am - 5:00pm, Candice Roberson, 407-343-2076, candiceroberson@doh.state.fl.us. Step Up Osceola, Part of Step Up, Florida-On Our Way to Healthy Living! Kissimmee Lakefront Park, in
- 26 at Kissimmee Lakefront Park Boat Ramp, Cindy at 321-697-3000 or crut@osceola.org, Registration is Required Open to the Public. Woods Walk - The Woods Walk is offered through the U of F Extension Services. Makinson Island, 8:30am meet
- Tues & Thurs SCPP Evening Run/Walk St. Cloud Pavement Pounders has over 50 members. O'Doherty's Irish Pub StCloudPavementPounders.com downtown St. Cloud. Mike Snyder @ 407-791-3296 or mcitation525@aol.com. For more details visit

MARCH ·····

- 0 Floor, Conf #4727, 5:30 PM, 407-962-1311, Open to the Public LCAB Advisory Board Meetings - Land Conservation Advisory Board, Admin Building, 1 Court House Sq, 4th
- 7 crut@osceola.org. Open to the Public. 8:30am at Tractor Supply or North Entrance at 9am Registration is Required. Call Cindy at 321-697-3000 or Woods Walk - The Woods Walk is offered through the U of F Extension Services. Lake Lizzie North Loop,
- 겂 at 321-697-3000 or crut@osceola.org. Open to the Public. Area, 8:30am at Tractor Supply or 9am at Entrance off Canoe Creek Road. Registration is Required. Call Cindy Woods Walk - The Woods Walk is offered through the U of F Extension Services. Three Lakes Wildlife Mang
- 16-18 floridatrail.org. FL Trail Assoc Annual Conference - Two-Days of activities including featured speakers, field trips and demonstrations, FL Elks Youth Camp, Umatilla, FL, 2 pm Fri - Noon Sun, FTA Office at 1-877-HIKE-FLA or visit
- 20 Greenways & Trails Meeting - Extension Serives @ OHP, 10:30 AM, 407-846-4181.
- Tues & Thurs SCPP Evening Run/Walk - St. Cloud Pavement Pounders. O'Doherty's Irish Pub downtown St. Cloud, 6:15 Run StCloudPavementPounders.com and 6:30 Walk, Mike Snyder @ 407-791-3296 or mcitation525@aol.com. For more details visit

APRIL

- ယ Floor, Conf #4727, 5:30 PM, 407-962-1311, Open to the Public. LCAB Advisory Board Meetings - Land Conservation Advisory Board, Admin Building, 1 Court House Sq, 4th
- 12 Lawrence, 407-343-2600, All meetings are the 2nd Thurs. of each month & open to the public. Lakes Management Advisory Committee (LMAC) - Osc. Co. Admin Building Romm #4727, 5:30 PM, Kimberly
- 17 Greenways & Trails Meeting - Extension Serives @ OHP, 10:30 AM, 407-846-4181.
- ळ http://masternaturalist.org for more details. Class meets April 18, 25 May 2, 9, 16 & 23, and registration fee Extension Services, @ OHP, 8:30 - 4:30pm, Eleanor Foerste at 321-697-3000 or efoe@osceola.org, Visit FL Master Naturalist Freshwater Uplands Training Day 1 - Continued Education offered through the U of F
- Tues & Thurs SCPP Evening Run/Walk - St. Cloud Pavement Pounders. O'Doherty's Irish Pub downtown St. Cloud, 6:15 Run and 6:30 Walk, Mike Snyder @ 407-791-3296 or mcitation525@aol.com. Visit StCloudPavementPounders.com.
- 21 Noon, Osceola County Parks & Rec at 407-343-7173, For more details visit Osceola.org Earth Day - Various Volunteer Opportunities, E. Lake, Boggy Creek, Ajay, C-31 Canal, Runnymede, 8:00:00 AM

MAY

Floor, Conf #4727, 5:30 PM, 407-962-1311, Open to the Public. LCAB Advisory Board Meetings - Land Conservation Advisory Board, Admin Building, 1 Court House Sq, 4th

- ű 7am, Walk begins at 8am. Lakefront Park, 7am. Jenni Ishman 407-599-5077 ext. 38 or e-mail jishman@marchofdimes.com. Registration at March of Dimes Walk America - Fund Raiser for the March of Dimes with a three mile walk, Kissimmee
- 6 Lawrence, 407-343-2600, All meetings are the 2nd Thurs. of each month & open to the public Lakes Management Advisory Committee (LMAC) - Osc. Co. Admin Building Romm #4727, 5:30 PM, Kimberly
- Greenways & Trails Meeting Extension Serives @ OHP, 10:30 AM, 407-846-4181.
- Tues & Thurs SCPP Evening Run/Walk - St. Cloud Pavement Pounders. O'Doherty's Irish Pub downtown St. Cloud, 6:15 Run StCloudPavementPounders.com and 6:30 Walk, Mike Snyder @ 407-791-3296 or mcitation525@aol.com. For more details visit